

## CRIMINAL JUSTICE COORDINATING COUNCIL

## Victim Assistance Division

## Community Awareness, Prevention Activity & New Partnership Report

**Subgrant No:**

**Subgrantee:**

**Reporting Period:**

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| **Date** | **Community Awareness and Prevention Activity** | **Counties Served** | **# of Attendees** |
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| **Date** | **Name of Partnership/Collaborative Partner** | **Define Relationship** |
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