

## CRIMINAL JUSTICE COORDINATING COUNCIL

## VICTIM ASSISTANCE DIVISION

## Community Awareness & Outreach Activities Report

**Subgrant Number:**

**Subgrantee:**

**Reporting Period:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Date** | **Community Awareness and Outreach Activity** | **Counties Served** | **# of Attendees** |
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